

1 ENGROSSED SENATE
2 BILL NO. 688

By: Marlatt of the Senate

3 and

4 Murdock of the House

5
6
7 An Act relating to mental health; amending 43A O.S.
8 2011, Section 3-111, which relates to certain
9 properties; removing certain requirements; and
10 providing an effective date.

11 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

12 SECTION 1. AMENDATORY 43A O.S. 2011, Section 3-111, is
13 amended to read as follows:

14 Section 3-111. A. The provisions of this section shall not
15 become effective until funding to implement this section is
16 authorized by the Legislature.

17 B. Except as provided in subsection C of this section, the
18 land, and all buildings and equipment attached thereto, at Northwest
19 Center for Behavioral Health at Fort Supply, Oklahoma, shall be
20 transferred from the Department of Mental Health and Substance Abuse
21 Services to the Department of Corrections. The transfer shall be of
22 surface rights only and all interest in mineral rights shall be
23 retained by the Department of Mental Health and Substance Abuse
24 Services. The transferred land shall be used for a correctional

1 institution to incarcerate prisoners of minimum security
2 classification.

3 C. The Department of Mental Health and Substance Abuse Services
4 shall retain the following land, all buildings and equipment
5 attached thereto, which shall comprise Northwest Center for
6 Behavioral Health:

7 Beginning at a point 732 ft. North and 33.0 ft. East of the 1/4
8 section corner common to Sections 8 and 9, T-24-N, R-22-W, thence
9 N89 37 26E, 3877.0 ft., thence S02 07 26W, 318.0 ft., thence N75 55
10 34W, 115 ft., thence S42 17 05W, 85.0 ft., thence S13 46 36W, 228.0
11 ft., thence N76 13 24W, 122.0 ft., thence S14 06 36W, 230.0 ft.,
12 thence N75 53 24W, 163.0 ft., thence S13 56 36W, 185.0 ft., thence
13 N76 03 24W, 220.0 ft., thence S84 31 16W, 378.0 ft., thence S22 09
14 00W, 347.0 ft., to the North R/W line of S.H.3, thence N67 51 00W
15 along ~~said~~ the R/W line 2601.99 ft. to the P.C. of a curve, thence
16 142.19 ft. along a curve to the left having a radius of 1959.86 ft.,
17 ~~said~~ the point being on the East R/W line of the N and S section
18 line, thence N00 16 54W along ~~said~~ the R/W line 157.16 ft. to the
19 point of beginning. ~~Said~~ The described tract contains 61.70 acres
20 more or less.

21 D. The Department of Corrections and the Department of Mental
22 Health and Substance Abuse Services shall enter into cooperative
23 agreements to provide the following services:

24 1. Security personnel;

- 1 2. Utilities;
- 2 3. Water;
- 3 4. Sewage;
- 4 5. Maintenance of grounds;
- 5 6. Electrical maintenance and repair;
- 6 7. Carpentry;
- 7 8. Printing;
- 8 9. Caustic storage;
- 9 10. Warehouse facilities;
- 10 11. Food service;
- 11 12. Laundry service;
- 12 13. Sewing;
- 13 14. Dental services;
- 14 15. Switchboard services;
- 15 16. Use of motor pool;
- 16 17. Cost and statistics;
- 17 18. Supplies, other than pharmaceuticals and laboratory
- 18 supplies;
- 19 19. Inpatient infirmary services;
- 20 20. Pharmacy;
- 21 21. Professional services for treatment alternatives for
- 22 drinking drivers; and
- 23 22. Professional services for the Youthful Offender Program.
- 24

~~E. The Department of Mental Health and Substance Abuse Services and the Department of Corrections jointly shall provide fire fighting services for Northwest Center for Behavioral Health, the correctional institution at Fort Supply, Oklahoma, and the surrounding community.~~

~~F.~~ All official records pertaining to the operation of Northwest Center for Behavioral Health shall be retained by the Department of Mental Health and Substance Abuse Services. All inventory not needed for the operation of Northwest Center for Behavioral Health shall be transferred to the Department of Corrections.

SECTION 2. This act shall become effective November 1, 2017.

Passed the Senate the 14th day of March, 2017.

Presiding Officer of the Senate

Passed the House of Representatives the ____ day of _____,
2017.

Presiding Officer of the House
of Representatives